

**Knobbe Martens Olson & Bear LLP**  
*Intellectual Property Law***RECEIVED**  
**CENTRAL FAX CENTER**  
**NOV 17 2004**2040 Main Street  
Fourteenth Floor  
Irvine, CA 92614  
Tel 949-760-0404  
Fax 949-760-9502  
www.kmob.com**FACSIMILE TRANSMITTAL SHEET****Confidentiality Notice:**

The documents accompanying this facsimile transmission contain confidential information which may be legally privileged. The information is intended only for the use of the recipient named below. If you have received this facsimile in error, please immediately notify us by telephone to arrange for return of the original documents to us; and any disclosure, copying, distribution or the taking of any action in reliance on the contents of this faxed information is strictly prohibited.

DEPT: Office of Petitions  
FIRM: U.S. Patent and Trademark Office  
FACSIMILE NO.: 703-872-9306  
OUR REF.: JAMES60.001APC  
YOUR REF.: Application No. 10/069,441  
FROM: Che Swyden Chereskin, Ph.D., 41,466  
OPERATOR: NO. OF PAGES: 79 (incl. cover sheet)  
DATE: November 17, 2004 TIME:

**IF YOU DID NOT RECEIVE ALL OF THE PAGES PLEASE CALL BACK IMMEDIATELY**  
OPERATOR PHONE NO.: (949) 760-0404 FACSIMILE NO.: (949) 760-9502

MESSAGE:

San Diego  
619-235-8550San Francisco  
415-954-4114Los Angeles  
310-554-3400Riverside  
951-733-0000San Luis Obispo  
805-799-0000

PAGE 1/79 \* RCVD AT 11/17/2004 4:50:25 PM [Eastern Standard Time] \* SVR:USPTO-EFAX-1/2 \* DNIS:8729306 \* CSID:949 760 9502 \* DURATION (mm-ss):31-06

**BEST AVAILABLE COPY**

RECEIVED  
CENTRAL FAX CENTER

NOV 17 2004

PATENT

Attorney Docket No.: JAMES60.001APC

Date: November 17, 2004

Page 1

PETITION TO WITHDRAW FROM ISSUE AND REQUEST FOR CONTINUED EXAMINATION (RCE)  
UNDER 37 C.F.R. § 1.114

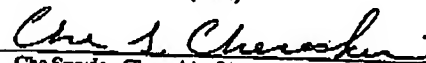
Applicant: Hart, et al.  
Application Number: 10/069,441  
Filing Date: June 4, 2002  
Title: RAPID METHOD FOR MEASURING  
COMPLEX CARBOHYDRATES IN  
MAMMALIAN TISSUE  
Examiner Name: Brusca, J.  
Group Art Unit: 1654

CERTIFICATE OF FAX TRANSMISSION  
PTO CENTRALIZED FAX

I hereby certify that this correspondence and all  
marked attachments are being transmitted via facsimile  
to the USPTO centralized Fax No. (703) 872-9306 on  
the date shown below:

November 17, 2004

(Date)

  
Che Swyden Chereskin, Ph.D., Reg. No. 41,466

Commissioner for Patents  
P.O. Box 1450  
Mail Stop Petitions  
Alexandria, VA 22313-1450

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Petition to Withdraw from Issue:  
(X) Petition Under 37 C.F.R. § 1.313(c)(2).
2. Submission Required under 37 C.F.R. § 1.114:  
(X) Enclosed:  
(X) Information Disclosure Statement (IDS)  
(X) Return Postcard
3. Fees:  
(X) RCE fee (\$790 large entity)  
(X) Fee for petition (\$110 large entity)
4. Payment:  
(X) Charge \$900 to Deposit Account No. 11-1410.  
  
(X) The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 and § 1.17 which may be required, now or in the future, or credit any overpayment to Deposit Account No. 11-1410.

PATENT

Attorney Docket No.: JAMES60.001APC

Date: November 17, 2004

Page 2

Address all future communications to Customer No. 20,995.

Dated: Nov. 17, 2004

Che S. Chereskin

Che Swyden Chereskin, Ph.D.

Registration No. 41,466

Agent of Record

Customer No. 20,995

(949) 760-0404

H:\DOCS\CSC\CSC-8188.DOC  
111704

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

**BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKEWED/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☐ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**